



MARYLAND LOCAL GOVERNMENT GRANTS CONFERENCE

FRIDAY JANUARY 6, 2006

THE CONFERENCE CENTER AT THE MARITIME INSTITUTE

www.ccmit.org

PRESENTED BY THE MARYLAND
GOVERNOR'S GRANTS OFFICE

Robert L. Ehrlich, Jr.
Governor

Michael S. Steele
Lt. Governor

» WHAT YOU WILL LEARN FROM FIELD EXPERTS

SPECIAL INFORMATION SESSIONS WILL INCLUDE

How To Effectively Research Grant Opportunities

How To Write Successful Grant Applications

Grants.Gov: How To File Federal Grant Applications Electronically

Indirect Costs & Cost Allocation Plans

Building Partnerships To Work Successfully With Foundations

The Role Of Congress In The World Of Grants

How To Work With Faith-Based & Community Organizations

ALSO ...

» TOPIC-SPECIFIC GRANT DISCUSSIONS LED BY STATE AGENCY GRANT OFFICIALS:

- Human Services ▪ Homeland Security & Public Safety
- Economic Development ▪ Education ▪ Environment

» WHO SHOULD ATTEND

Grant Program Managers
& Directors

Budget & Finance Directors,
Managers, & Staff

Procurement Officers

Fiscal Officers

Directors Of Non-Profit
Organizations

Anyone Interested In Learning
More About Grants



QUESTIONS? E MAIL mdgrantsoffice@gov.state.md.us

MARYLAND GOVERNOR'S GRANTS OFFICE
www.gov.state.md.us/grants.html

MESSAGE FROM THE GOVERNOR

Since I established the Governor's Grants Office in 2004, the office has implemented many programs and facilitated relationships that make State government more accessible to local governments and their constituents.

To assist you in funding your program priorities, the office provides an array of services and resources, including direct technical assistance, publications detailing funding sources, and web access to these sources. In less than two years, the Maryland Governor's Grants Office has established itself as a national leader in its field.

I encourage you to take advantage of the valuable networking opportunities and educational sessions offered at this year's Local Government Grants Conference.



A handwritten signature in black ink, which appears to read "Bob L. Ehrlich".

CONFERENCE SCHEDULE

8:00 AM – 9:00 AM
BUILDING 2/DINING ROOM

CHECK IN, REFRESHMENTS & NETWORKING

9:00 AM – 9:30 AM
BUILDING 2/DINING ROOM

WELCOME & OPENING REMARKS

- ◆ **Eric Brenner, Director, Governor's Grants Office**
- ◆ **Robert L. Ehrlich, Jr., Governor of Maryland**

9:45 AM – 10:45 AM
BUILDING 3

CONCURRENT SPECIAL INTEREST SESSIONS

- Making Dollars & Sense Of Grant Writing
- Community Assets: It's Not Just About The Money
- The Role of Congress In The World of Grants
- Indirect Costs & Cost Allocation Plans

10:55 AM – 11:55 AM
BUILDING 3

CONCURRENT SPECIAL INTEREST SESSIONS

- How To Effectively Research Grant Opportunities
- Grants.Gov: How To File Your Federal Grant Applications Electronically
- What You Need To Know About Changes In Federal Grant Policy
- Benefits Of Centralizing Grants Functions In Your Organization

12:00 PM – 1:30 PM
BUILDING 2/DINING ROOM

LUNCH, NETWORKING & KEYNOTE SPEAKERS

- ★ JOIN STATE AGENCY GRANTS STAFF TO DISCUSS SPECIFIC TOPICS OVER LUNCH (STATE AGENCIES WILL BE MARKED BY TABLE)

Continued

(check our website in mid-October for the detailed agenda including session & speaker information)

CONFERENCE SCHEDULE, CONTINUED

12:00 PM – 1:30 PM LUNCH, NETWORKING & KEYNOTE SPEAKERS
BUILDING 2/DINING ROOM

- ♦ **Michael S. Steele, Lt. Governor of Maryland**
State and Local Government Collaboration: Winning Federal Grants & Promoting Sound Public Policy
- ♦ **Betsy Nelson, Executive Director, Association of Baltimore Area Grantmakers (ABAG)**
How Local Government Can Partner With Foundations To Achieve Policy Goals

1:45 PM – 2:35 PM CONCURRENT SESSIONS
BUILDING 3

- How To Assist Faith-Based & Community Organizations
- Building Partnerships To Work Successfully With Foundations
- Grants.Gov: How To File Your Federal Grant Applications Electronically

2:35 PM – 2:45 PM REFRESHMENT BREAK

2:50 PM – 4:00 PM CONCURRENT SESSIONS
BUILDING 3

DON'T MISS THIS INTERACTIVE DIALOGUE LED BY STATE GRANT OFFICIALS ON TOPICS INCLUDING:

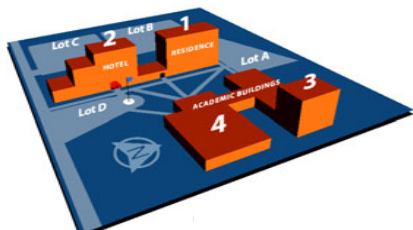
- Human Services
- Homeland Security & Public Safety
- Education / Environment
- Economic Development / Transportation

4:00 PM CONFERENCE OFFICIALLY ADJOURNS
Presenters will be available until 4:30 PM for participants desiring further discussion.



THE CONFERENCE CENTER
at the Maritime Institute

692 Maritime Boulevard Linthicum, Maryland 21090
Directions: www.ccmi.org Toll Free: 1 866 900 3517



- ▶ Free Parking On-Site
- ▶ Complimentary Shuttle To And From BWI Light Rail, BWI Rail Station & BWI Thurgood Marshall Airport
- ▶ Call Direct To Reserve Guest Rooms At The Special Conference Room Rate

**REGISTRATION FORM****LOCAL GOVERNMENT GRANTS CONFERENCE****FRIDAY JANUARY 6, 2006****THE CONFERENCE CENTER AT THE MARITIME INSTITUTE****REGISTRANT INFORMATION (PLEASE PRINT)**

FIRST NAME

LAST NAME

TITLE

ORGANIZATION

ADDRESS

CITY

STATE

ZIP CODE

TELEPHONE

FAX

E MAIL

HELP US PLAN THE CONFERENCE TO BETTER MEET YOUR INTERESTS!**Please Select The One Session In Each Group You Are Most Likely To Attend:**Group A:

Grant Writing

Community Assets

Congress & Grants

Indirect Cost Plans

Group B:

Researching Grant Opportunities

Filing Fed Grant Apps Electronically

New Changes To Federal Grant Policy

Centralizing Grant Functions

Group C:

Assisting Faith-Based &

Community Groups

Working With Foundations

Filing Fed Grant Apps Electronically

Group D:

Human Services

Homeland Security & Public Safety

Education / Environ

Econ Develop

PAYMENT OPTIONS ■ \$50 PER REGISTRANT**BY CREDIT CARD** VISA

MASTERCARD

EXP DATE (MM/YY)

NAME ON CARD

BY CHECK (CHOOSE ONE):

CHECK IS ENCLOSED; \$50 PER REGISTRANT PAYABLE TO "THE STATE OF MARYLAND" OR

CHECK IS IN PROCESS TO BE RECEIVED BY THE MARYLAND GOVERNOR'S GRANTS OFFICE,
21 STATE CIRCLE, ANNAPOLIS MD 21401 NO LATER THAN DECEMBER 20, 2005.

PURCHASE ORDER NUMBER (REQUIRED)

THREE WAYS TO REGISTER**1 FAX**FORM & PAYMENT INFORMATION DIRECTLY TO THE MD
GOVERNOR'S GRANTS OFFICE AT 410.974.2570**2 MAIL**FORM & PAYMENT TO: THE MD GOVERNOR'S GRANTS OFFICE,
ATTN: CONFERENCE, 21 STATE CIRCLE, ANNAPOLIS MD 21401**3 ONLINE**WITH VISA OR MASTERCARD **BEGINNING OCTOBER 28TH**
www.gov.state.md.us/grants.html**IMPORTANT: Space is Limited To Pre-Registrants ■ Registration Closes Dec 20, 2005**
Payments Are Non Refundable Due To Prepaid Conference Expenses**QUESTIONS?****E MAIL mdgrantsoffice@gov.state.md.us**